

Extracts.

THE OLD CORK BOOY.

A Yarn of the Week of the *Sheld*, spun by Frank T. Linn.

THE OLD CORK BOOY.

The night was dark, the tempest raged,
The waves on mountains high,
It seemed to every eye on board
As if the sea and sky
Were one, and all was lost,
Save where the quivering lightning rent
The darkness as a veil,
Our boats were one, and all was lost,
Our boats were one, and all was lost,
Our boats were one, and all was lost,
Our boats were one, and all was lost,

A soft hush fell, a hushed sound,
A hush, a hush, a hush,
A hush, a hush, a hush,
A hush, a hush, a hush,
A hush, a hush, a hush,
A hush, a hush, a hush,
A hush, a hush, a hush,
A hush, a hush, a hush,

We were just forty souls and seven,
Both passengers and crew,
With eyes for help, we looked Heaven,
No help appeared in view,
We clung to ropes along the deck,
And strained our every nerve,
The waves were one, and all was lost,
The waves were one, and all was lost,
The waves were one, and all was lost,
The waves were one, and all was lost,

Now poised upon the billows' crest,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,

Of all the lumber round the deck
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,
We clung to ropes along the deck,

Twice for the old cork buoy I look,
Twice for the old cork buoy I look,
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God bless the old cork buoy and crew,
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THE LAWS OF ALFRED THE GREAT.

The laws, during the year, had been very much neglected, and were almost unknown to the people.

Alfred made a collection of the best he could find. He inserted some of the laws of the Old Testament, and several of those formerly enacted by Ina, King of Wessex, and Offa, King of Mercia, in their respective kingdoms; and he added many of his own, adapted to the circumstances of his people. Through-
out these laws may easily be observed an ardent zeal for justice, and a sincere desire of rooting out oppression and violence. They were indeed, mild, if compared with those of later ages, seeing they punished most offenses by fines and fines; but the strictness with which Alfred caused them to be observed counterbalanced their lenity. If with respect to private persons the rigor of the law was somewhat relaxed, it was not so with regard to unjust magistrates, for to such Alfred was ever inexorable; and history informs us that he executed four-and-forty judges who had been guilty of corruption. These precautions seemed to be sufficient to hinder the poor and defenseless from being oppressed by the rich and great. But as Alfred was sensible the spirit of tyranny grew upon men in authority, he studied to prevent that injustice; and, to that end, ordered that in all criminal actions, twelve men, chosen for that purpose, should determine concerning the fact, and the judge give sentence according to their verdict. This privilege, enjoyed by the English to this day, is doubtless the noblest and most valuable that subjects can have. An Englishman accused of any crime is to be tried only by his peers—that is, by persons of his own rank.

These twelve men, chosen out of many others, with the approbation of the person accused, are called by the collective name of jury; and these are properly the persons by whom the life or death of a prisoner is determined.

From Part I. of the New Edition of Cassell's History of England.

LIFE IN OTHER WORLDS.

It may be asked as the outward, whether the question of life in other worlds is worthy of the attention thus directed to it. Seeing that we have not and can never have positive knowledge on the subject, is it to be regarded as, in the scientific sense, worthy of discussion at all? Can the astronomer or the geologist, the physicist or the biologist, know more on this subject than those who have no special knowledge of astronomy or geology, or physics or biology? The astronomer can say how large such and such a planet is; its average density, the length of its day and its year, the light-reflecting qualities of its surface, even (with the physicist's aid) the nature of the atmosphere surrounding it, and so on; the geologist can tell much about the past history of our earth, how far, when, and under what conditions of condition which other earths in the universe probably undergo; the physicist, besides aiding the astronomer in his inquiries into the condition of other worlds, can determine somewhat respecting the physical requirements of living creatures; and the biologist can show how the races modified in accordance with the varying conditions surrounding them; how certain ill-adapted races have died out while well-adapted races have thriven and multiplied, and how matters have so proceeded that during the whole time since life began upon our earth there has been no danger of the disappearance of any of the leading orders of living creatures. But no astronomer, or geologist, or physicist, or biologist, can tell us anything certain about life in other worlds. If a man possessed the fullest knowledge of all the leading branches of scientific research, he would remain perfectly ignorant of the actual state of affairs in the planets even of our own system. His ideas about other worlds must still be speculative; and the most ignorant can speculate on such matters as freely as the most learned. Indeed the ignorant can speculate to a great deal more freely. And it is here, precisely, that knowledge has the advantage. The student of science feels that in such matters he must be guided by the analogies which have been already brought to his knowledge. If he rejects the hypothesis of the Whorlworld theory, it is not because either theory is a mere speculation for which he feels free to substitute a speculation of his own; but because, on a careful consideration of the facts, he finds that the analogies on which both theories were based were either insufficient, or were not correctly dealt with, and the other analogies, or these when rightly viewed, point to a different conclusion as more probable.—*Science Review.*

CHINESE CHILDREN.

There are many curious ceremonies and observances connected with a child's early years, in detail. The following are a few of the more noteworthy and important. When the baby is a month old its head is shaved for the first time, and on this occasion a thank-offering is made to a certain goddess; at the end of the fourth month a family feast takes place, and the maternal grandmother is expected to make handsome presents, including a species of chair for the child's use; at the end of the year there are more thank-offerings to the same goddess, and still later on there is the quiet ceremony of "passing through the door." These and similar family customs have constantly to be observed until the child "goes out of childhood," an event which takes place usually, though not necessarily, at the age of sixteen; at this period the child becomes a young man, and is called a young man. But although sons become men at this early age, they are by no means exempted from parental authority, for, unless they happen to be in the service of the State, when the Emperor takes the place of their parents, they are bound to yield implicit obedience to their fathers as long as they are alive. Of course, of course, will be the needful to apply with even greater force in the case of daughters. This is the strict theory of Chinese customs, but the practice of over-day life is necessarily not quite con-
formable to it. In cases of extreme mis-
behavior, it sometimes happens, though not often, that parents cite their children before the magistrates, and give them punishment. Cases of patrilicide and matrilicide are treated in a very strange manner among the Chinese, for the murderers are not only beheaded, but cut up into little pieces; their houses are pulled down, and the foundations dug up; punishment is even inflicted upon their neighbours, and the very officials are degraded on account of such horrible crimes. In reference to some of the matters of which we have just been speaking, it will not be without interest to notice what is laid down in regard to the various stages of a man's life in the Book of Rites, a work which is held in the highest esteem by the Chinese. From birth till ten years old, the child is called a child, and then begins to learn; till twenty he is called a youth, and is then called, to thirty, he is in his manhood, and may marry; at forty, he is full of strength, and may enter the magis-
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THE OLD TOWER OF FAIRBURN.

This was the characteristic Highland, the tower of the Macdonalds, guarding the entrance of one of the glens which open upon the lowlands of the Black Isle.

Alfred made a collection of the best he could find. He inserted some of the laws of the Old Testament, and several of those formerly enacted by Ina, King of Wessex, and Offa, King of Mercia, in their respective kingdoms; and he added many of his own, adapted to the circumstances of his people. Through-
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HONGKONG MARKETS.

As Reported by Messrs. J. & C. 20th January, 1876.

AMERICAN SHEETINGS, 16 lbs. per piece \$2.50
Cotton Yarn, No. 18, 24, 30, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000, 1010, 1020, 1030, 1040, 1050, 1060, 1070, 1080, 1090, 1100, 1110, 1120, 1130, 1140, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390,